

Printed By: Ira Peterson
On: 01/04/2007 At: 09:32 am

RECEIPT

Receipt Number

07-014328

Department of Ecology
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

(4610) Manual Receipt

Current Document Number **461K2492CJ**

Date **01/05/2007** FM 19

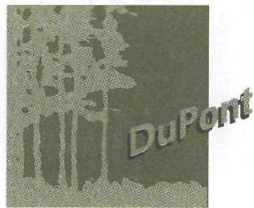
Remitter Name **DUPONT CITY**

Receipt Name

Check/Draw Number **12966**
Document Amount **\$50.00**
Method of Payment **Check**
Comment Description **WATER RIGHTS**

Ref Doc Nr	Ref Doc Sfx	Inv Nr	Id Nr	Sub Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
					H00	001		001	02	85	000011														\$50.00

1/22/2007
This PA extension is approved
with permit provisions added
for metering and superseding
certificate issued.
Alingan



Unique History ... Vibrant Future

RECEIVED
DEPT. OF ECOLOGY/SWRD

'07 JAN -3 A10 :48

December 14, 2006

Ms. Abby Brown
Water Resources Program
Southwest Region Office
Department of Ecology
P.O. Box 47775
Olympia, Washington 98504-7775

SUBJECT: EXTENSION FOR WATER RIGHT PERMIT – PERMIT
APPLICATION NUMBER G2-27450
CITY OF DUPONT, PIERCE COUNTY, WASHINGTON

Dear Ms. Brown:

The City of DuPont requests a Water Right Permit Extension for Permit Number G2-27450, also referred to as Bell Hill Well No. 2. The most recent extension expired February 1, 2005. The City requests the Permit be extended until September 1, 2019 to match Permit Number G2-29489, also referred to as Bell Hill Well No. 3. Bell Hill Well No. 3 is supplemental to Bell Hill Well No. 2.

The Department of Ecology's (Ecology) Water Resources Program revised Policy 1050, "Extension of Time on Permits" includes procedures when requesting an extension. The following bulleted items are those required by Ecology followed by the City's response in italics:

- Justification of why you need the extension with details and reasons why the development schedule should be extended.

The City of DuPont is a planned community with a projected buildout population of 12,100 people. Currently, the City serves between 5,500 and 6,000 persons according to the Department of Health (DOH) approved Water System Plan (2004). In order to supply the buildout population, water right permits were applied for and granted by Ecology. The City intends to utilize this water as the population grows to buildout condition.

In the specific case of Bell Hill Well No. 2; this well experiences high concentrations of manganese. In order to utilize Well No. 2, blending with Well No. 1 is required. However, this does not allow for full utilization of the City's water right. Consequently, a third well, Bell Hill Well No. 3 was drilled in order to maximize the blending potential of Well No. 2. Currently, the City can meet its demand without fully utilizing Bell Hill Well No. 2.

City of DuPont
303 Barksdale Avenue
DuPont, WA 98327
253.964.8121 ph
253.964.3554 fax

- Evidence that you have pursued the project diligently and documenting the good faith efforts you have made to comply with the current development schedule.

It has always been the understanding of the City that this permit would be fully utilized as the City attains buildout population densities. The development schedule is regularly revisited in the required Department of Health Water System Plan, which is updated every six years.

- The new schedule you propose for completing the project.

The City of DuPont Water System Plan (2004), estimated buildout to occur between 2016 and 2025 depending on various population growth scenarios. Based on the uncertainty of when buildout will occur, the City requests a permit extension until September 1, 2019, which coincides with the Bell Hill No. 3 date.

Throughout, this period the Bell Hill Well No. 2 will be regularly exercised and blended with Bell Hill No. 1 to maintain emergency operational capability in the interim until it is put to full use.

Enclosed is a check in the amount of \$50.00 required for the extension request.

Very truly yours,



Fred Foreman
Water Quality Specialist MWIII

DM/FF

CC: Peter Zahn, Public Works Director
Scott Hein, Utility Supervisor



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

October 27, 2006 PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

CERTIFIED MAIL

City of DuPont
303 Barksdale Avenue
DuPont WA 98327-9002

Dear Sir or Madame:

Re: Water Right Permit No. **G2-27450 – FINAL NOTICE**

In reviewing your file, I noticed we have not received your Proof of Appropriation form. A previous reminder letter was sent on **October 3, 2005**, to which there was no response. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form be submitted by **February 1, 2005**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

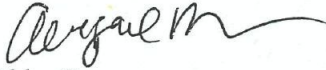
If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use .	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Please include evidence that shows you have installed an approved measuring device, as well as any metering data that you have collected on the above-referenced water.
You need more time to put the water to beneficial use.	1. Submit a written request for an extension (refer to enclosed fact sheet for instructions). 2. Submit extension fee (\$50.00).
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

If we do not hear from you within sixty (60) days of the date of this letter, your permit will be in jeopardy of cancellation without further notice.

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If you have any questions, please contact me at (360) 407-6918 or at abro461@ecy.wa.gov.
Thank you for your attention to this matter.

Sincerely,



Abby Brown
Water Resources
Southwest Regional Office

AB:th

Enclosures: *Proof of Appropriation of Water Form.*
Focus on Extensions for Water Right Permits Fact Sheet.

7003 3110 0004 2966 2042

U.S. Postal Service™ CERTIFIED MAIL™ RECEIPT (Domestic Mail Only; No Insurance Coverage Provided)	
For delivery information visit our website at www.usps.com	
OFFICIAL USE	
Postage	\$.39
Certified Fee	2.40
Return Receipt Fee (Endorsement Required)	1.65
Restricted Delivery Fee (Endorsement Required)	

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL
POST OFFICE BOX 47775
OLYMPIA, WA 98504-7775

CITY OF DUPONT
303 BARKSDALE AVENUE
DUPONT WA 98327-9002

verse for Instructions

7003 3110 0004 2966 2042

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none">Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.Print your name and address on the reverse so that we can return the card to you.Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <u>S. Hunter</u></p> <p>C. Date of Delivery <u>10-31-06</u></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>
1. Article Addressed to: CITY OF DUPONT 303 BARKSDALE AVENUE DUPONT WA 98327-9002	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.
	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes

62-27450
SWRO-WR

PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-1540



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 3, 2005

City of DuPont
303 Barksdale Ave
DuPont WA 98327-9002

Dear Sir or Madame:

Re: Ground Water Permit G2-27450-- **Overdue Notice**

In reviewing your file, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form submitted by **February 1, 2005**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Recording Fees: \$50.00 Payable to Dept of Ecology \$34.00 Payable to Pierce Co. Auditor Send both checks/money orders to Ecology
You need more time to put the water to beneficial use.	1. Submit a written request for an extension (refer to enclosed brochure for instructions). 2. Submit extension fee (\$50.00).
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

Failure to respond to this letter within 30 days may result in the cancellation of your permit.

Sincerely,

Teresa Hanson
Water Resources Program

Enclosures: "Proof of Appropriation of Water" form
"Important Information about Your Water Right Permit" brochure

S





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 21, 2005

City of Dupont
303 Barksdale Ave
Dupont WA 98327-9002

Dear Sir or Madame:

Re: Water Permit No. G2-27450 (Bell Hill Well #2)

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation Form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. **Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND
\$21.00 payable to the Pierce County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

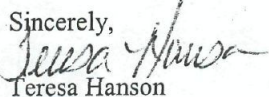
In addition, one of the provisions of the permit is that a metering device be installed and that meter readings be recorded at **least monthly**. Please include meter readings for a least the past year with the completed Proof of Appropriation form.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year**. The Proof of Appropriation for your water right permit was due on, **February 1, 2005** if an extension is needed, please send **\$5.00** payable to the Department of Ecology along with your request to extend your file until **February 1, 2006**.

If we do not hear from you within **thirty (30) days** from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have any questions or concerns about any of this information, please contact Tina Russell at (360) 407-6918 or myself at (360) 407-0270.

Sincerely,


Teresa Hanson

Water Resources



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 24, 2000

City of Dupont
303 Barksdale Ave
Dupont WA 98327-9002

Dear Sir or Madame:

Re: Water Right Permit No. G2-27450

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use and file notice of such action under the above mentioned permit.

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Pierce County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

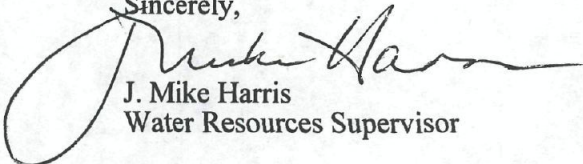
Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. **Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.**

If you do not expect to have the water put to full beneficial use by **February 1, 2005**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Sheri Carroll at (360) 407-0240 or Deb Hunemuller at (360) 407-0290.

Sincerely,



J. Mike Harris
Water Resources Supervisor

JMH:th

S





Gray & Osborne, Inc.

CONSULTING ENGINEERS

RECEIVED

OCT 12 AM 11:50

October 10, 2000

Ms. Deb Hunemuller
Water Resources Program
Washington State Department of Ecology
Southwest Regional Office
P.O. Box 47775
Olympia, Washington 98504-7775

SUBJECT: WATER RIGHT PERMIT EXTENSIONS
CITY OF DUPONT, PIERCE COUNTY, WASHINGTON
G&O #00426

Dear Ms. Hunemuller:

On behalf of the City of Dupont, we are requesting an extension of the development schedule for two permits. First, for Permit No. G2-27450P, we request an extension of the date for which the water is put to full beneficial use. The date specified by Permit No. G2-27450P for proof of appropriation was February 1, 1994. Due to high levels of manganese present in this source, known as Bell Hill Well No. 2, the City has attempted to pump this source at a lower rate in order to permit blending the water with other lower manganese sources. The City of Dupont has not yet grown to the extent suggested in the Report of Examination for this source and full buildout with beneficial use of this source will take additional time. Due to these water quality issues and the pace of construction, we are requesting extension of the date for full beneficial use of this source until February 1, 2005. Per your letter of August 1, 2000, we are enclosing a check payable to the Department of Ecology for \$55.00.

The second permit extension request is for Permit No. G2-29489, Bell Hill Well No. 3. The construction schedule specified for this well was September 1, 1999. The installation of pumping equipment for Bell Hill Well No. 3 was initiated this past July with anticipated completion early in 2001. We request an extension until April 30, 2001 for completion of source construction. The September 1, 2019 date specified by Permit No. G2-29489 for full beneficial use of this source is satisfactory and no change is requested for the date of proof of appropriation.

S



Ms. Deb Hunemuller
October 10, 2000
Page 2

These extensions should enable the City of Dupont to meet the intent of each permit and more fully utilize its resources as growth continues. If you have any questions regarding this letter, please contact me at 360-754-4266.

Very truly yours,

GRAY & OSBORNE, INC.

James C. McCauley, P.E.

JCM/ts

cc: Mr. Bob Krebs, Public Works Superintendent, City of Dupont

S

Printed By: Dawn Merryman
On: 10/13/2000 At: 10:54 am

RECEIPT

Receipt Number 01-008267

Department of Ecology (4610)
PO Box 5128
Lacey, WA 98509-5128
(360) 407-7095

Current Document Number 461E1970CJ

Date 10/16/2000

FM 16

Remitter Name DUPONT CITY

Receipt Name

Check/Draw Number 28299

Document Amount \$55.00

Method of Payment Check

Comment Description WATER RIGHTS
G2-27450, G2-29489

Ref Doc	Ref Doc Sfx	Inv Nr	Id Nr	Prgm Cd	T C	R	Fund	Maj Grp	Maj Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
				H00	001		001	02	85	000010														\$55.00

PA Extension fee for G2-27450
\$55.00
OK - added to 2/1/2005
\$5.00 fee for
call for G2-29489



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 1, 2000

City of DuPont
303 Barksdale Ave
DuPont WA 98327-9002

Dear Sir or Madame:

Re: Ground Water Permit No. G2-27450

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology

AND

\$10.00 payable to the Pierce County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

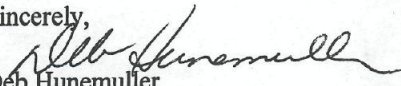
By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **February 1, 1994**. If an extension is needed, please send **\$35.00** payable to the Department of Ecology along with your request to extend your file until **February 1, 2001**.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,


Deb Hunemuller
Water Resources
DH:th

S





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 24, 2000

City of DuPont
PO Box 455
DuPont WA 98327-0455

Dear Sir or Madame:

Re: Ground Water Permit No. G2-27450

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. **The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.**

\$5.00 payable to the Department of Ecology
AND

\$10.00 payable to the Pierce County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your final water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a **\$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.** The Proof of Appropriation for your water right permit was due on **February 1, 1994**. If an extension is needed, please send **\$35.00** payable to the Department of Ecology along with your request to extend your file until **February 1, 2001**.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely,

Deb Hunemuller
Water Resources

DH:th

S



CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

July 26, 1993

Fred Foreman, Water Superintendent
City of Dupont
PO Box 455
Dupont, Washington 98327-0455

Dear Mr. Foreman:

Re: Proof of Appropriation Form and Fees, Bell Hill Well No. 2 (Ground Water Permit No. G2-27450)

At your suggestion, I spoke with Tamara Nack of Gray & Osborne, Inc., regarding the City of Dupont's water conservation plan. Ms. Nack indicated that it will take at least a few months for the City to submit a conservation plan and obtain Department of Health (DOH) approval.

As you and I discussed, one of the conditions on the above permit is that the City will prepare and implement a DOH-approved conservation plan. This is the case for all new water right permits for public water supply. The permit can progress to certificate stage once this condition has been met. A priority date of November 7, 1988, has been established for this permit; any water right applications filed after that date would be junior to it.

Rather than holding the City's checks for several months, I am returning checks No. 0020688 and 0020692, along with the Proof of Appropriation form that was signed by Mayor Gorgensen on June 14, 1993 (enclosed). We will ask the City to resubmit the Proof of Appropriation and fees when this permit is ready to go to certificate.

The permit period now extends through February 1, 1994. You will receive a reminder letter from our office at that time. If you will need more time for your conservation plan, you may request an extension of the permit, either in January or when you receive the reminder letter. There is a fee of \$5.00 per year extended.

If you have any questions, please feel free to contact me at (206) 586-6839.

Sincerely,

Vinnie Wright
Water Resources

LAW:th
Enclosures

cc: William H. Gorgensen, Mayor
Tamara Nack, Gray & Osborne, Inc.

S

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 9, 1993

City of DuPont
301 Barksdale Avenue
DuPont, Washington 98327

*Please use
PO Box # 455
we have no
mail delivery
in DuPont*

Dear Sir or Madame:

Re: Ground Water Permit No. G 2-27450 P

Enclosed is Permit No. G 2-27450 P. Our information indicates that your system has been completed.

Also enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use, and all other terms of the permit have been met.

The fees for filing and recording your final certificate of water right are:

\$5.00 payable to the Department of Ecology 1506

\$8.00 payable to the Pierce County Auditor 1544

When you are ready to file the Proof of Appropriation form, please send two separate remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

You must contact this office if you cannot put the water to full beneficial use, and fulfill all permit terms, by February 1, 1994. Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

Gale Blomstrom

Gale Blomstrom
Water Resources Supervisor

GB:lo
Enclosures

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE

City of Dupont
P.O. BOX 455
DUPONT, WA 98327

S

CHRISTINE O. GREGOIRE
Director



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

April 9, 1993

City of DuPont

~~301 Barksdale Avenue~~
DuPont, Washington 98327

P.O. Box 455

Dear Sir or Madame:

Re: Ground Water Permit No. G 2-27450 P

Enclosed is Permit No. G 2-27450 P. Our information indicates that your system has been completed.

Also enclosed is a Proof of Appropriation form which is to be filed when the water has actually been put to full beneficial use, and all other terms of the permit have been met.

The fees for filing and recording your final certificate of water right are:

\$5.00 payable to the Department of Ecology

\$8.00 payable to the Pierce County Auditor

When you are ready to file the Proof of Appropriation form, please send two separate remittances and the completed Proof of Appropriation form (with notarized signature) to this office.

You must contact this office if you cannot put the water to full beneficial use, and fulfill all permit terms, by February 1, 1994. Please read the enclosed information sheet, as well as both sides of your permit.

Sincerely,

Gale Blomstrom

Gale Blomstrom
Water Resources Supervisor

GB:lo
Enclosures

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE

S